Adopted

Rejected

## **COMMITTEE REPORT**

YES: 13 NO: 0

## MR. SPEAKER:

- Page 4, line 8, after "include" insert "a motion picture that is
- 2 obscene (as described in IC 35-49-2-1) or".
- Page 4, line 37, delete "chapter," and insert "chapter.".
- 4 Page 4, line 37, strike "if the".
- 5 Page 4, line 37, delete "equipment," and insert "Equipment,".
- Page 4, line 39, strike "are" and insert "described in subdivisions
- 7 **(1) through (7) must be".**
- Page 9, after line 38, begin a new paragraph and insert:
- 9 "SECTION 10. [EFFECTIVE JULY 1, 2004] The trustees of
- 10 Indiana University may issue and sell bonds under IC 20-12-8,
- subject to the approvals required by IC 20-12-5.5, to provide funds
- 12 for the acquisition, renovation, expansion and improvement of the
- 13 hotel facility (including all functionally related and subordinate
- components of the hotel facility) adjacent to the Indiana
- 15 University Conference Center on the Indianapolis campus and

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- 1 may undertake the project if the total costs financed by the bond
- 2 issue, excluding amounts necessary to provide money for debt
- 3 service reserves, credit enhancement, or other costs incidental to
- 4 the issuance of the bonds, do not exceed thirty million dollars
- 5 **(\$30,000,000).**".
- 6 Renumber all SECTIONS consecutively.

(Reference is to HB 1238 as introduced.)

and when so amended that said bill do pass.

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Representative Hasler

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